

**AG E N D A
CITY OF AZTEC
CITY COMMISSION WORKSHOP
May 12, 2020
201 W. Chaco, City Hall
5:15 p.m.**

**The Commission Workshop will be
streamed live on www.youtube.com City of Aztec**

5:15

Fiscal Year 2021 Budget Workshop

ATTENTION PERSONS WITH DISABILITIES: The meeting room and facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office at 334-7600 prior to the meeting so that arrangements can be made.

Note: A final agenda will be posted 72 hours prior to the meeting. Copies of the agenda may be obtained from City Hall, 201 W. Chaco, Aztec, NM 87410.

AG E N D A
CITY OF AZTEC
CITY COMMISSION MEETING
May 12, 2020
201 W. Chaco, City Hall
6:00 p.m.

**For The Regular Meeting of City of Aztec Commission to be held at
6:00 pm Tuesday, May 12, 2020 it will be streamed live on www.youtube.com
City of Aztec**

I. CALL TO ORDER

II. INVOCATION AND PLEDGE OF ALLEGIANCE

United States Pledge of Allegiance

New Mexico Pledge of Allegiance

I Salute the Flag of the State of New Mexico and the Zia Symbol of Perfect
Friendship among United Cultures

III. ROLL CALL

IV. PROCLAMATION

Aztec High School Class of 2020-Seniors Month May 2020

V. APPROVAL OF AGENDA ITEMS

VI. CONSENT AGENDA

- A. Commission Meeting Minutes April 28, 2020
- B. Letter of Support For San Juan County Behavioral Health Services RISE Grant Application
- C. Letter to Governor Lujan Grisham Requesting Changes to State Lodger's Tax Statute
- D. Terminate New Mexico Youth Conservation Corps Service Agreement Contract No. 90-522-19-00508AG

Items placed on the Consent Agenda will be voted on with one motion. If any item proposed does not meet the approval of all Commissioners, a Commissioner may request that the item be heard under "items from Consent Agenda"

ATTENTION PERSONS WITH DISABILITIES: The meeting room and facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office at 334-7600 prior to the meeting so that arrangements can be made.

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VII. ITEMS REMOVED FROM CONSENT AGENDA

VIII. CITIZENS INPUT (3 Minutes Maximum)

IX. BUSINESS

None

X. QUASI JUDICIAL HEARINGS (LAND USE)

None

XI. COMMISSIONER, CITY MANAGER, DEPARTMENT REPORTS

XII. ADJOURNMENT

ATTENTION PERSONS WITH DISABILITIES: The meeting room and facilities are fully accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office at 334-7600 prior to the meeting so that arrangements can be made.

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Proclamation for the Aztec Municipal School District Senior Class of 2020

- WHEREAS:** Members of the Senior Class of 2020 have proven to be courageous, resilient and resourceful; and
- WHEREAS:** Tiger Seniors are facing unprecedented challenges due to COVID-19; and
- WHEREAS:** Students and families come first in celebrating the very special achievement of high school graduation; and
- WHEREAS:** The Aztec Municipal School Board and Aztec City Commission invite Tiger seniors to participate in a series of recognition activities in May 2020; and
- WHEREAS:** Family and friends are invited to join with the Aztec Municipal School Board and Aztec City Commission to honor and appreciate the Class of 2020 and support them beyond graduation in meeting their lifetime goals; and
- WHEREAS:** Community members throughout northern New Mexico are invited to support this month-long celebration of high school seniors; and
- WHEREAS:** The Aztec Municipal Schools and City of Aztec staff will work with members of the Senior Class to promote Senior Recognition Month via Facebook, websites and other media outlets; and

NOW, THEREFORE, on behalf of the Aztec Municipal School Board and City of Aztec, we do hereby proclaim the month of May as:

"Celebrating our Seniors Month"

We urge our students and staff to come together in celebration, as we focus on building a stronger, united district for everyone to enjoy.

DATED this 12th day of May, 2020.

Roger Collins, President
Aztec Municipal Schools

Victor Snover, Mayor of Aztec
City of Aztec Commission

1
2 CITY OF AZTEC
3 COMMISSION MEETING MINUTES
4 April 28, 2020
5

6 **I. CALL TO ORDER**
7

8 Mayor Snover called the Meeting to order at 6:01 pm. The Regular Meeting of City
9 of Aztec Commission to be held at 6:00 pm Tuesday, April 28, 2020 was virtual using
10 Public Dial-In Number: 1-866-899-4679, Access Code: 726-192-141
11

12 **II. INVOCATION AND PLEDGE OF ALLEGIANCE**
13

- 14 A. Invocation (led by Commissioner Randall)
15 B. United States Pledge of Allegiance (led by Mayor Pro-Tem Fry)
16 C. New Mexico pledge of Allegiance (led by Mayor Pro-Tem Fry)

17 **III. ROLL CALL**
18

19 Members Present: (Members were on web call) Mayor Snover; Mayor Pro-Tem
20 Fry; Commissioner Austin Randall; Commissioner Mark
21 Lewis; Commissioner Mike Padilla (In Person)
22

23 Members Absent: None
24

25 Others Present: City Manager Steve Mueller; City Attorney Tyson Gobble
26 (web call); IT Director Wallace Begay; City Clerk Karla
27 Saylor
28

29 **IV. PRESENTATION**
30

31 Minding the Gap – Susan Hodgman, Behavioral Health Services Director, SJC
32

33 Mayor Snover introduced Susan Hodgman from Behavioral Heals Services. She
34 explained that it is called Minding the Gap because when the County Commission
35 commissioned the gap report it showed a lot of gaps in behavioral health. She was
36 hired as a central person to start bringing the various behavioral health
37 practitioners and agencies together. She explained that some of the challenges are
38 services and treatment; difficult accessibility; resources; and training. She
39 mentioned that we have gaps in collaboration, public education, and service
40 capacity. Susan explained that in the entire County we only have 35 agencies
41 listed, she will be meeting with these agencies and asking what they think some
42 solutions are. Ultimately they will put together a behavioral health summit and bring
43 everyone together for a conference to start addressing these issues and create
44 solutions.
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47 **V. APPROVAL OF AGENDA ITEMS**

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49 MOVED by Commissioner Randall to approve the agenda as given;
50 SECONDED by Mayor Pro-Tem Fry

51
52 A roll call was taken; All voted Aye: Motion passed five to zero

53
54 **VI. CONSENT AGENDA**

- 55
56 A. Commission Meeting Minutes April 14, 2020
57 B. Annual Financial Audit Contract for FY2020
58 C. FY21 Municipal Fire Protection Fund Distribution Application
59 D. Resolution 2020-1180 Authorizing signatures for Municipal Court Cash bond
60 Checking Account
61 E. Resolution 2020-1181 Authorizing Signatures for Motor Vehicle Department
62 Bank Account
63 F. Resolution 2020-1182 Authorizing Signatures for City Accounts
64 G. Resolution 2020-1183 Municipal Surplus
65 H. RFP 2020-742 Fiber Optic Cable Furnish & Installation
66 I. ITB 2020-735 East Aztec Pump Station Award
67 J. RFP 2018-624 Airport Engineering Task Order 3
68 K. Lucero Trust Land Donation to the City of Aztec
69 L. Letter of Support for Nomination of the Trail of the Ancients to the National
70 Scenic Byway
71 M. Resolution 2020-1185 Authorizing FAA CARES Act Funding Application
72 N. Resolution 2020-1186 Special Budget Resolution

73
74 MOVED by Commissioner Randall to Approve the Consent Agenda as given
75 SECONDED by Commissioner Lewis

76
77 A roll call was taken; All voted Aye: Motion passed five to zero

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79 **VII. ITEMS REMOVED FROM CONSENT AGENDA**

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81 None

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83 **VIII. PRESENTATIONS**

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85 NONE

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87 **IX. CITIZENS INPUT (3 Minutes Maximum)**

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89 NONE

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92 **X. BUSINESS ITEMS**

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A. Resolution 2020-1184 FY19 Audit Acceptance

City Manager Steve Mueller explained that Ben Martinez with CRI will be presenting the annual financial report for FY19 and he turned it over to Mr. Martinez.

Ben Martinez with CRI thanked Commission for choosing them for the audit and mentioned that in compliance with the state audit rule they were here to present the results of the audit. They were in Aztec the week of November 11th, 2019 and they had no audit findings this year. This was delivered on December 13th for review, the independent auditors report and the exit conference or dated for December 16th and he will be presenting those results tonight. The City received an unmodified opinion which is the best opinion that the City could get and this means that the financial statements are presented in accordance with standards and there were no areas that they could not support a balance or find appropriate audit evidence. The other auditors report they have is called the Yellow Book Report which is on internal control an opinion is not given but if there were any findings they would be listed here. Looking at the financial statement for general fund, special revenue, capital projects and debt service we have had an upward trend over the past 5 years in assets and liabilities; most of the increase has been in capital assets (infrastructure). When it comes to liabilities over the last 5 years there has been an increase of about 12 million and this comes from pension liability, OPEB liability which is related to PERA and the retiree health care. The net position has been pretty stable. The Fund Balance of the General Fund has slowly increased over the 5 years. Looking over the budgets and being conscious and monitoring the budgets, they have usually come in with the actual expenses below the budgeted amount. The 2 prior year finding were resolved. The fact that those findings were cleared and there were no additional finding this year speaks pretty highly of the finance operations. The improvement points that are recommend are the IT policies and procedures. Ben thanked Kathy Lamb the Finance Director and City staff, everyone was really helpful.

Commission thanked Ben Martinez for his presentation. Mayor Snover mentioned that we know we have a high speed finance department but it's nice to hear from someone looking from the outside in to reinforce what we already know. He gave kudos to Kathy and her team for the hard work.

MOVED by Commissioner Randall to Approve Resolution 2020-1184 FY19 Audit Acceptance SECONDED by Mayor Pro-Tem Fry

A roll call was taken; All voted Aye: Motion passed five to zero

137 B. Intent to Adopt Ordinance 2020-502, Amending the Municipal Code of Aztec,
138 New Mexico, Chapter 4, Alcoholic Beverages

139

140 City Manager Steve Mueller explained that this was recently on the ballot for the
141 March 3rd Municipal Election and the citizens voted in favor of Sunday alcohol sales by
142 the drink. When we put this in place we determined that Chapter 4 should be revised
143 and in doing so we thought the easiest way to do that would be to have Chapter 4
144 reference the state statute, Chapter 60 specifically; by doing this will allow any
145 amendments to chapter 60 would automatically be incorporated into our Chapter 4, so
146 in the future by making this ordinance any changes that happen at the state level would
147 be referenced in Chapter 4 of the City Code.

148 City Attorney Tyson Gobble mentioned that they worked on this for 2 or 3 weeks
149 and if the State does revise any of the alcohol code relevant to Sunday sales or to
150 Chapter 4 of the City Code, it would automatically be adopted by this reference. He also
151 mentioned that with the next 2 items on the agenda there were some corollaries that
152 had to be changed with some of the changes we did to Chapter 4 and some of the
153 changes that the voters voted for the Sunday alcohol sales.

154 Commissioner Randall asked if since we are citing a State statute if the link will be
155 updated or will there be a link to the state statute that way they don't have to pull up the
156 State website as well.

157 City Manager Steve Mueller mentioned that yes Wallace will make sure that the
158 link is the most current and he feels that this will be the easiest for the citizens and staff
159 to answer questions.

160

161 MOVED by Commissioner Randall to Approve the Intent to Adopt Ordinance
162 2020-502, Amending the Municipal Code of Aztec, New Mexico, Chapter 4, Alcoholic
163 Beverages SECONDED by Commissioner Lewis

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165 A roll call was taken; All voted Aye: Motion passed five to zero

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167 C. Intent to Adopt Ordinance 2020-503, Amending the Municipal Code of Aztec,
168 New Mexico, Chapter 1, Section 12-2-2 Alcohol. In reference to Chapter 4.

169

170 City Manager Steve Mueller mentioned that this refers to the fines specific to
171 Chapter 4 schedule and the appropriate changes that needed to be made to get this
172 updated and current.

173

174 MOVED by Commissioner Lewis to Approve Intent to Adopt Ordinance 2020
175 503, Amending the Municipal Code of Aztec, New Mexico, Chapter 1 Section 12-2-2
176 Alcohol. In reference to Chapter 4 SECONDED by Mayor Pro-Tem Fry

177

178 A roll call was taken; All voted Aye: Motion passed five to zero

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180 D. Intent to Adopt Ordinance 2020-504 Amending the Municipal Code of Aztec,
181 New Mexico, Chapter 16, to Establish Article XII. Fee Schedule for Liquor License Fees

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City Manager Steve Mueller mentioned that this refers to the fee schedule in Chapter 16 of the City Code and establishes the fee schedule for the City liquor license that follows once the State liquor license is established.

Commissioner Randall asked what the difference is with the club license and why it's only \$50. Steve Mueller explained that these are established by State Statute.

MOVED by Commissioner Randall to Approve Intent to Adopt Ordinance 2020 50, Amending the Municipal Code of Aztec, New Mexico, Chapter 16, to Establish Article XII. Fee Schedule for Liquor License Fees SECONDED by Mayor Pro-Tem Fry

A roll call was taken; All voted Aye: Motion passed five to zero

XI. QUASI JUDICIAL HEARINGS (Land Use)

NONE

XII. COMMISSIONER, CITY MANAGER, DEPARTMENT REPORTS

City Manager Steve Mueller mentioned that he wanted to continue to acknowledge and thank first responders, EMS, law enforcement, grocery store workers and all the people out there on the front lines doing what they do day to day to allow us to continue with our daily lives. He reminded everyone of the importance of the census. In the future he wants to get with all Commission and talk about a time for a virtual retreat. We will also start talking about the budget workshops for FY21.

City Attorney Tyson Gobble echoed what Steve Mueller said about the people on the front line. He reminded everybody to be safe and follow the current orders in place and don't forget to support our local businesses. They are counting on us, make sure you patronize the businesses that remain open.

Commissioner Padilla mentioned that he would also like to commend the finance department. He mentioned that Kathy and Kris have done a phenomenal job for all the years they have been with the City. He mentioned that he was contacted by a citizen who walks at Tiger Pond every day and they were concerned with the amount of liquor bottles and fire pits right next to the water. Commissioner Padilla said that when he was driving around up there on Sunday he noticed people camping up there. He feels that we need to do patrols or something because our park is being misused and we need to take care of it.

Commissioner Lewis mentioned that the Water Commission meeting has been canceled. Keep the people fighting this virus in your minds, he has 3 clients who are hospitalized right now. He thanked Kathy Lamb as well and mentioned that she does an outstanding job. Please patronize the local businesses that are open.

227 Commissioner Randall mentioned that having worked in the finance department
228 before that he takes a lot of pride in it. He mentioned that there is probably not many
229 cities in the State that have zero findings, they are required to report everything; even a
230 PO that is \$10 over and we had zero findings. He gave kudos to Kathy and the whole
231 team, he said it makes him feel good that they are open and honest and top of things.
232 He wants everyone to be careful and safe and he knows its tough especially on the stay
233 at home moms that are stuck with kids at home but he feels that we are doing a good
234 job.

235
236 Mayor Pro-Tem Fry mentioned that she had a conference call with Steve Mueller
237 and Cindy Iacovetto from the Senior Center to get her up to date on NWNM Seniors and
238 it was eye opening. Tomorrow she will be meeting with Sherri Sipe because she has
239 been a part of that organization for a long time and can give her important information.
240 She decided to catch up with the artists on the piano project and she mentioned that
241 Timothy Gordon is an incredible artist, they have 4 pianos in process. She mentioned
242 that she has been through many audits with the non-profits that she's worked for over
243 the years and incredible to have zero findings, we are fortunate to have a team that can
244 do that.

245
246 Mayor Snover offered condolences to the family, friends and loved ones of County
247 Commissioner Margaret Mcdaniels, she passed last week after a prolonged battle with
248 cancer. He looked at NMDOH and we have 2974 covid-19 confirmed cases and 110
249 deaths and about 15% of the confirmed cases are from San Juan County. This is kind of
250 where the rubber meets the road in his mind. He mentioned that we need to take the
251 necessary precautions. We need to cover our face in public it adds another layer of
252 protection for everyone, keep social distancing and we as City staff and Officials need to
253 set the example for our citizens to follow. He thanked Staff for keeping essential
254 services up and running; the Senior Center and School District for keeping as many fed
255 as possible. He gave a shout out to the Governor and State leadership for getting in
256 front of this as quickly as possible. He gave the finance department a pat on the back.

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260 **XIII. ADJOURNMENT**

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262 Mayor Snover moved to adjourn the meeting at 7:13 pm SECONDED by
263 Commissioner Lewis

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267 _____
268 Mayor, Victor Snover

269 ATTEST:

270 _____
271 Karla Sayler, City Clerk

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274 MINUTES PREPARED BY:

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278 Sherlynn Morgan, Administrative Assistant

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DRAFT

Staff Summary Report

MEETING DATE: May 12, 2020
AGENDA ITEM: VI. Consent Agenda (B)
AGENDA TITLE: Consideration of Letter of Support for SJC Behavioral Health Services RISE Grant Application

ACTION REQUESTED BY: Susan Hodgman, Behavioral Health Services Director, SJC
ACTION REQUESTED: Letter of Support for SJC RISE grant Application
SUMMARY BY: City Manager

PROJECT DESCRIPTION / FACTS

Ms. Hodgman is submitting a grant application on behalf of San Juan County Behavioral Health Services to reduce recidivism at the San Juan County Adult Detention Center. The grant will offer re-entry services including case management, and other incentives to the top 50 users of SJ County resources.

SUPPORT DOCUMENTS: Letter of Support for SJC Behavioral Health Services RISE grant application.

DEPARTMENT'S RECOMMENDED MOTION:
Move to approve Letter of Support for SJC Behavioral Health Services RISE grant application.

Mayor
Victor C. Snover

Mayor Pro-Tem
Roselyn A. Fry



Commissioners
Austin R. Randall
Michael A. Padilla Sr.
Mark E. Lewis

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5/12/2020

Ms. Anita Morales
Human Services Department, Behavioral Health Services Division
PO Box 2348
Santa Fe, NM. 87504

Dear Ms. Morales,

The City of Aztec supports San Juan County's grant application for continued funding and technical assistance for the RISE project on behalf of its member agency, the New Mexico Human Services Department, Behavioral Services Department.

We very much support the continued goal of the RISE project in providing funding and technical assistance to the San Juan County Adult Detention Center to sustain re-entry programming and resources geared towards reducing recidivism and homelessness rates by improving re-entry services for incarcerated, non-violent offenders with behavioral health needs and disorders.

Given the need for services in San Juan County, we support the County's grant application for the full funding requested amount.

Thank you for your continued support and consideration of this request.

Sincerely,

Victor C. Snover
Mayor, City of Aztec

Staff Summary Report

MEETING DATE:	May 12, 2020
AGENDA ITEM:	VI. Consent Agenda (C)
AGENDA TITLE:	Consideration of Letter to Governor Lujan Grisham requesting amendments to State Lodger's Tax Statute

ACTION REQUESTED BY:	Commissioner Padilla
ACTION REQUESTED:	Approve Letter to Governor Lujan Grisham requesting amendments to State Lodger's Tax Statute
SUMMARY BY:	City Staff

PROJECT DESCRIPTION / FACTS

Commissioner Padilla has requested that a letter be sent to Governor Lujan Grisham urging her and the State Legislature to consider amending the current eligible uses of the occupancy tax as defined in State Statute, 3-28-21 NMSA 1978, sec. (2) to allow for these funds collected at the local level to be used to provide an opportunity for some financial relief to the lodging establishments that comprise the occupancy tax base. There is approximately \$79,000.00 available in the City's lodgers tax fund. Currently, there are four entities in Aztec that can provide short term lodging which is subject to lodgers tax.

PROCUREMENT / PURCHASING (if applicable)

FISCAL INPUT / FINANCE DEPARTMENT (if applicable)

SUPPORT DOCUMENTS:	Letter to Governor Lujan Grisham requesting amendments to State Lodger's Tax Statute
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DEPARTMENT'S RECOMMENDED MOTION:	MOVE to APPROVE Letter to Governor Lujan Grisham requesting amendments to State Lodger's Tax Statute
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Mayor
Victor C. Snover

Mayor Pro-Tem
Rosalyn A. Fry



Commissioners
Austin R. Randall
Michael A. Padilla Sr.
Mark E. Lewis

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5/12/2020

Honorable Michelle Lujan Grisham
Governor, State of New Mexico
490 Old Santa Fe Trail Room 400
Santa Fe, NM 87501

Dear Governor Lujan Grisham,

As the COVID-19 pandemic continues to impact the State of New Mexico, the tourism industry and in particular the lodging establishments, are being hit exceptionally hard. The current Executive and Department of Health Orders have created a situation where the demand for lodging is non-existent.

In compliance with State Law, the City of Aztec has adopted by Ordinance provisions to impose an occupancy tax on local lodging establishments. The funds collected from these local businesses through the lodger's tax are very limited, by State Statute, as to how they can be used at the local level.

Currently, the City has approximately \$79,000 available in its lodger's tax fund which would be expended in accordance with current statute. In light of the current economic crises created by the COVID-19 pandemic that is severely impacting the lodging industry, the Aztec City Commission strongly urges you and the State Legislature to consider an amendment to the current eligible uses of the occupancy tax as defined in State Statute, 3-38-21 NMSA 1978, sec. (2), to allow for these funds collected at the local level to be used to provide an opportunity for some financial relief to the lodging establishments that comprise the occupancy tax base.

Respectfully,

Mayor Victor C. Snover

cc: Honorable Steven Neville
Honorable Paul Bandy

Staff Summary Report

MEETING DATE:	May 12, 2020
AGENDA ITEM:	VI. Consent Agenda (D)
AGENDA TITLE:	Terminate NMYCC Service Agreement Contract No. 90-522-19-00508AG

ACTION REQUESTED BY:	City Staff
ACTION REQUESTED:	Terminate NMYCC Service Agreement Contract No. 90-522-19-00508AG
SUMMARY BY:	Kris Farmer

PROJECT DESCRIPTION / FACTS

NMYCC – New Mexico Youth Conservation Corps
EMNRD – Energy Minerals and Natural Resources Department

- July 23, 2019, Commission approved the submittal of FY20 NMYCC application/proposal.
- December 11, 2019, City of Aztec received award letter for funding from NMYCC.
- March 27, 2020, Letter to proceed was received.
- March 10, 2020, Commission approved FY20 Youth Conservation Service Agreement 90-522-19-00508AG.
- March 11, 2020, Governor Michelle Lujan Grisham issued the executive order declaring a public health emergency due to the spread of Covid-19 in New Mexico. In the days following, several orders were issued restricting normal business operations. We are not anticipating a significant change in the Governor's orders until June permitting "normal" operations.
- Due to the uncertainty of the containment of the COVID-19 virus in San Juan County, City staff has determined it to be in the best interests of the youth employees not to move forward with the YCC program this summer. Staff does not feel that we can provide a safe work environment, including sufficient PPE and social distancing to the satisfaction of the parents, the youth employees, and the staff.
- Confirmed with Sarah Wood at EMNRD that terminating this contract will not negatively affect future NMYCC applications.

PROCUREMENT

None

FISCAL IMPACTS

FY20 Budget included \$27,635 for NMYCC Program, which will be savings to City:

101-6450-76513 YCC Grant Expense	\$23,267
101-6450-41200 Wgs: Temp/Seasonal	<u>\$ 4,368</u>
	\$27,635

FY21 Preliminary Budget does not include NMYCC Program.

SUPPORT DOCUMENTS: Letter to NMYCC requesting termination of NMYCC Contract
No. 90-522-19-00508AG

DEPARTMENT'S RECOMMENDED MOTION: Move to Approve to Terminate NMYCC
Contract No. 90-522-19-00508AG

Mayor
Victor C. Snover

Mayor Pro-Tem
Rosalyn A. Fry



Commissioners
Austin R. Randall
Michael A. Padilla Sr.
Mark E. Lewis

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May 12, 2020

Ms. Sarah Wood
Executive Director NMYCC
811 St. Michaels Drive
Suite 206
Santa Fe NM 87505

RE: Termination of NMYCC Service Agreement Contract No. 90-522-19-00508AG

Ms. Wood,

On March 11, 2020, Governor Michelle Lujan Grisham issued the executive order declaring a public health emergency due to the spread of COVID-19 in New Mexico. In the days following, several orders were issued restricting normal business operations. As of this date, we do not anticipate a significant change in the orders until June permitting "normal" operations.

However, due to the uncertainty of the containment of the COVID-19 virus in San Juan County, the City has determined it to be in the best interests of the youth employees not to move forward with the YCC program this summer.

As per section 26, Impracticality of Performance, the City is formally requesting termination of Contract No. 90-522-19-00508AG effective with the date of this letter.

This has been a very difficult decision for the City. We have had many years of successful annual YCC programs. We are looking forward to next year and continuing our successful partnership with NMYCC.

Respectfully,

Victor C Snover
Mayor
vsnover@aztecnm.gov
505-334-7600