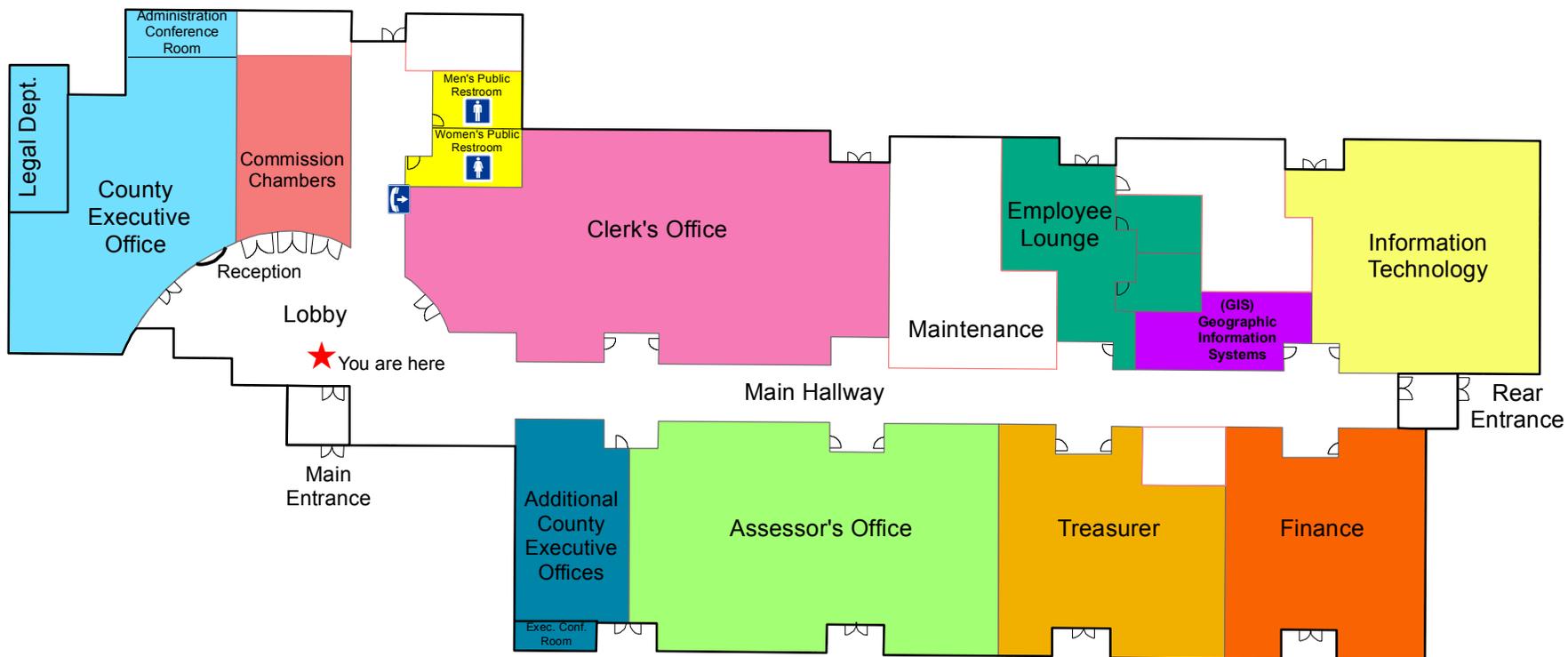


# Welcome

## San Juan County Administration Building

### Locator Directory



## Offices

 <b>County Executive Office</b> 334-4271	 <b>Clerk's Office</b> 334-9471	 <b>Assessor's Office</b> 334-6157	 <b>Commission Chambers</b>
 <b>Legal Department</b> 334-4301	<ul style="list-style-type: none"> <li>• Marriage License</li> <li>• Probate Judge</li> <li>• Recording Dept. - Deeds &amp; Liens</li> <li>• Voting/Elections</li> </ul>	<ul style="list-style-type: none"> <li>• Exemptions</li> <li>• Mobile Home Tax Release</li> <li>• Parcel Maps, Plats</li> <li>• Property Evaluation</li> </ul>	 <b>Employee Break Room</b>
 <b>Additional County Executive Offices</b>	 <b>GIS</b> 334-4310	 <b>Treasurer</b> 334-9421	 <b>Public Phone</b>
<ul style="list-style-type: none"> <li>♦ Indigent Health Care Program 334-4288</li> <li>♦ Safety &amp; Compliance 334-4514</li> <li>♦ Executive Conference Room</li> </ul>	 <b>Information Technology</b> 334-4295	 <b>Finance</b> 334-4287	 <b>Public Restrooms</b>



Aztec Blvd.

**District Court**  
103 S. Oliver

**Administration**  
100 S. Oliver

**State Engineer's Office**  
100 Gossett Dr.

**Magistrate Court**  
200 Gossett Dr.

**Public Defender's Office**  
300 Gossett Dr.

**Communications Center**  
207 S. Oliver

**Sheriff's Office**  
211 S. Oliver

**Fire Operations**  
*Building Inspection*  
*Community Development*  
*Emergency Management*  
*Rural Addressing*  
*Subdivision*  
209 S. Oliver

**Extension Office**  
213-a S. Oliver

**Central Purchasing**  
213 S. Oliver

**Public Works**  
305 S. Oliver

**Human Resources**  
*Benefits Compensation*  
305 S. Oliver

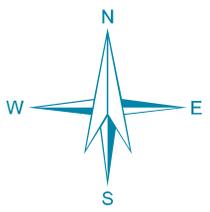
**San Juan County Complex**

**Sign Shop**  
305 S. Oliver

**Tire Shop**

**Vector Control**  
325 S. Oliver

	1. Administration	334-9481		8. Sheriff's Office	334-6107
	2. State Engineer's Office	334-4571		9. Central Purchasing	334-4552
	3. Magistrate Court	334-9479		10. Extension Office	334-9496
	4. Public Defender's Office	334-1883		11. Human Resources	334-4522
	5. District Court	334-6151		12. Public Works	334-4520
	6. Communications Center	334-6000		13. Sign Shop	334-4531
	7. Fire Operations	334-1180		14. Tire Shop	334-7861
	♦ Building Inspection	334-4315		15. Vector Control	334-6775
	♦ Community Development	334-4550			
	♦ Emergency Management	334-1180			
	♦ Rural Addressing	334-4314			
	♦ Subdivision	334-4248			



1 Inch = 346.4 Feet